

MAY 30 2018

MASS. DEPT. OF
TELECOMMUNICATIONS & CABLE

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Jobs

Academic Advisor
Department of
Communication
University of
Massachusetts Amherst

The Department of Communication in the College of Social and Behavioral Sciences (SBS) at UMass Amherst is accepting applications for a Professional Academic Advisor. This position is a 43-week appointment.

For the full position announcement including required qualifications and application instructions, please visit: <https://umass.interviewexchange.com/jobofferdetails.jsp?JOBID=97594>

The University of Massachusetts Amherst is an Affirmative Action/Equal Opportunity Employer of women, minorities, protected veterans, and individuals with disabilities and encourages applications from these and other protected group members.

AUTOBODY TECHNICIAN
Exp. Excel pay & benefits.
Geno's Auto Service,
Chicopee, MA 592-6151

CONSTRUCTION Heavy
Equip Operator F/Time.
Hoisting lic w/exp req'd.
Apply M-F 8a-4p
19 Poole St, Ludlow, MA.
NO PHONE CALLS PLEASE

DRIVER FT Bulk tank/Dump
trailer. Class A w/exp.
Apply M-F 8a-4p
19 Poole St, Ludlow, MA.
NO PHONE CALLS PLEASE

DRIVER Immediate opening
Must have medical
card. Excellent driving
record required. Comprehensive benefits package. Apply in person with driving record to: West Springfield Auto Parts, 945 Main St. W.Splfd.

GRAPHIC DESIGN & Print - part-time, 25 hours week, responsible for creation of print & digital marketing materials & graphics for use on website, social media platforms & Ad-mission & Advancement campaigns. BA req'd, resumes to: tryan@wma.us

HVAC TECHNICIAN FT
Lead person, no nights, or

Jobs

LANDSCAPED

Mountain View Landscapes and Lawn Care, Inc., a well established company is looking to strengthen our high performance team to fill these immediate openings:

- Irrigation Foreman (m/f)
- 3+ yrs commercial irrigation install & repair exp.
- Valid CT J-4 preferred.
- Equipment/Fleet Mechanic.

Must have 3+ yrs exp of landscape equipment & utility vehicle maintenance & repair. Must have own tools. Valid MA driver's lic, pre-employment physical & drug test read. Generous Benefits. Pay Rate DOE. Apply in person at 67 Old James St. Chic., MA or by email at hr@mountainviewinc.com. AA/EOE

NEWGATE FARMS ENTERPRISES LLC,

EAST GRANBY, CT needs 4 temporary workers 5/20/2018 to 12/20/2018, work tools, supplies equipment provided without cost to worker. Housing will be available without cost to workers who cannot reasonably return to their permanent residence at the end of the work day. Transportation reimbursement and subsistence is provided upon completion of 15 days or 50% of the work contract. Work is guaranteed for 3/4 of the contract period, \$12.83 per hr. or applicable piece rate. Applicants to apply contact CT Department of Labor at 860-263-6020. Or apply for the job at the nearest local office of the SVA. Job order #133237. Workers will need one month experience in vegetable production. Drive and operate farm machinery to plant, cultivate, maintain & harvest vegetables. workers are required to set up, dismantle and maintain irrigation systems. workers must be able to recognize different labels for packing purposes, and be able to drive and receive detailed instructions. Work is done outdoors in all weather conditions. All jobs require extensive bending over and lifting 50 pounds.

OFFICE CLERK FT general
office duties incl A/R, A/P, Data entry. Apply wsaparts.com or in person at West Spfld Auto Parts, 945 Main St. W.S.

ORDER SELECTOR
Immed F/T openings. Must be agile & able to move in a fast paced warehouse environment. Comprehensive benefits pkg. Apply in person West Springfield Auto Parts, 945 Main St. W.Splfd, or email resume to: rlodi@wsaparts.com

SCHOOL VAN DRIVER
Two 8 hr. days a week
6:15-11:15 am
1:15-4:15 pm
7-D license
Send letter of interest to:
Angela Wang
South Hadley Public School

FORD (3) 2011 F750 Rollbacks
All w/around 150,000 mi
24" Dancos bodies
with winches
6 spd, 6.7 Cummins engine
Email cbarton@turfproductscorp.com

Real estate for sale

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act and Massachusetts Labor and Industries Law, which make it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap, familial status, sexual orientation which shall not include persons whose sexual orientation involves minor children as the sex object, genetic information, ancestry, children, marital status, or public assistance recipient, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development (HUD) at 1-800-639-8777. The HUD TTY telephone number for the hearing impaired is 212-700-1455.

Industrial Buildings/Sites

NEW TO MARKET great loc center of E. Longmeadow, zoned industrial new bldg 26x65; (1) 14ft dr, (2) 10ft drs, 3phase power, Rent/Sale. (413)525-4542

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6 spd, 6.7 Cummins engine
Email cbarton@turfproductscorp.com

Legal Notices

Legal ads can be e-mailed to classified-legals@repub.com
For more information call 413-788-1297

Legal Notices

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE
D.T.C. 17-5

April 27, 2018
Petition of Charter Communications to establish and adjust the basic service tier programming, equipment, and installation rates for the communities in Massachusetts served by Charter Communications that are subject to rate regulation.

NOTICE OF PUBLIC HEARING ON CABLE BASIC SERVICE TIER RATES
The Department of Telecommunications and Cable ("Department") pursuant to G.L.c. 166A, § 15 and 207 C.M.R. § 6.05, will hold a public and evidentiary hearing to investigate proposed basic service tier programming, equipment, and installation rates of Charter Communications ("Charter"). The Department will take public comment on Charter's proposed rates during the public hearing. The hearing will take place at:

Department of Telecommunications and Cable
1000 Washington Street
Hearing Room 1E
Boston, Massachusetts 02118
Wednesday, May 30, 2018, at 10:00 A.M.

This proceeding has been docketed as D.T.C. 17-5 and is a formal adjudicatory proceeding conducted under G.L.c. 30A and 207 C.M.R. 1.00. Any person who desires to participate formally in this proceeding must file a written petition for leave to intervene or to participate by email to dte.filing@mass.gov or in writing to:

Shonda Green
Department of Telecommunications and Cable
1000 Washington Street, Suite 820
Boston, MA 02118-6500

Petitions for leave to intervene must be received by 5:00 P.M. on Wednesday, May 23, 2018. Such petitions must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. Any requests for reason-

Legal Notices

able accommodations for people with disabilities or other questions about this hearing should be submitted to Shonda P. Green at shonda.green@mass.gov or (617) 305-3580. (May 16, 23)

Commonwealth of Massachusetts NOTICE TO COMMERCIAL TIMBER OPERATORS
The Dept. of Conservation & Recreation, Division of Water Supply Protection, is offering for sale standing timber and cordwood located on the Quabbin and Wachusett Reservoirs and Ware River Watershed. For details, contact the Water Supply Protection Division Office on or before June 18, 2018 at 413-323-6921, ext. 152. (May 23)

LEGAL NOTICE REQUEST FOR PROPOSALS STATE HOME CARE PROGRAM SERVICES
LifePath, Inc.
101 Munson St., Suite 201
Greenfield, MA 01301
Seeking Proposals from contractors for the provision of services in accordance with 851 CMR 3.00 in Franklin County and the Worcester County Towns of Athol, Phillipston, Royalston and Petersham. The focus of these services is to provide home or community based services to persons ages 60 and older to assist with maintaining independence and safety while providing support. Successful contracts for these services will cover the period of October 1, 2018 through September 30, 2021 (FY 2019-FY 2021). Please visit LifePath's website at www.lifeath.org for additional information, application requirements, materials, and details on submission. AA/AMP/EOE (May 23)

Agawam

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 41 Fernwood Drive, Agawam, Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Jason A. Bassett and Barbara A. Bassett to Mortgage Electronic Registration Systems, Inc., as Nominee for United Wholesale Mortgage and now held by Lakeway Loan Servicing, LLC, said mortgage dated February 29, 2016, and recorded in the Hampden County Registry of Deeds, in Book 21080 at Page 95, as affected by an Assignment of mortgage dated November 8, 2016, and recorded with said Deeds in Book 21439 at Page 92, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on May 30, 2018, at 12:00 p.m. Local Time upon the premises, all and singular the premises described in said mortgage, to wit: The land in Agawam, Hampden County, Massachusetts, being known and designated as Lot #122 (one hundred twenty-two) situated on Fernwood Drive and shown on a plan

Agawam

in Book of Plans 143, Page 114 through 117 inclusive said lot being bounded and described as follows: NORTHERLY by Lot #12 (one hundred twenty-one as shown on said plan, on hundred fifty-three and 06/100 (153.06) feet; EAST by Fernwood Drive as shown on said plan, on hundred ten and 09/10 (110.00) feet; SOUTHERLY by Lot #139 (one hundred thirty-nine) as shown on said plan, one hundred forty-six and 77/10 (146.77) feet; and WESTERLY by land of Anton Statum as shown on said plan, one hundred ten and 18/100 (110.18) feet. Containing 16,721 square feet more or less. Subject to right of way as set forth in instrument dated October 11, 1904 in Book 682, Page 95, if in effect; Subject to easement to Amherst Electric as set forth in instrument dated September 1, 1913 in Book 873, Page 11 Subject to easement to Agawam Electric as set forth in instrument dated October 30, 1914 in Book 893, Page 81. Subject to easement for storm drain as set forth in instrument dated March 16, 1977 in Book 3782, Page 545. Subject to easement for sewer and storm drains as set forth in instrument dated May 1, 1973 in Book 373 Page 238. Subject to easement for sewer as set forth in instrument dated May 1973 in Book 3796, Page 245. Subject to easement to Western Massachusetts Electric Company and New England Telephone and Telegraph as set forth in instrument dated October 29, 1973 in Book 3868, Page 224. Subject to drainage easement as set forth in instrument dated July 1979 in Book 4791, Page 1. Subject to drainage easement as set forth in instrument dated July 7, 1978 Book 4621, Page 329. Description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagee's Title see deed dated February 29, 2016, recorded in Book 21080 Page 92 with the Hampden County Registry of Deeds. TERMS OF SALE: 1. Premises will be sold as conveyed subject to liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the mortgage above described. TEN THOUSAND (\$10,000.00) Dollars of purchase price must be paid in cash, certified check, bank treasurer's cashier's check at the time and place of the sale of the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within forty five (45) days after the date of sale. 2. Other terms to be announced at the sale. Mariusoni Group, P.C., 275 Westwick Road, Suite 500, W. Wick, RI 02886 Attorney Lakeway Loan Servicing LLC Present Holder of Mortgage Telephone: (413) 234-9200 MLG File No.: 18393 (May 9, 16, 23)